TRAHSFER OF MORTGAGE PAT 1 574 - 219 Smith Transh Birmingham - Alabaha 352**03** STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE FOR VALUE RECEIVED. The undersigned MOLTON, ALLEN & WILLIAMS.

INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the ANNISTON FEDERAL SAVINGS & LOAN ASSOCIATION its successors and assigns, that certain mortgage executed by James E. Bruster and Leonie C. Bruster, his wife to Molton, Allen & Williams, Incorporated, in the principal sum of , dated the 19th day of March 28,050.00 day of March 75 , and filed for record on the 20th 19 75 , in the Office of the /Judge/df/9/dvd/e/Clerk of the Lifthit/Lourt/ Superior 19 County, South Carolina , in/yoldne/01/f/ Greenville Court , on Page 277 together with the debt secured, the Book 1335 note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage, Clerk's Instrument No. TO HAVE AND TO HOLD unto the said AMMISTON, FEDERAL SAVINGS & LOAN ASSOCIATION its successors and assigns forever. IN WITHESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by Peter W. Field, its Vice President and its corporate seal to be hereto affixed and attested by

Michael P. Leddy, its Assistant Vice President, both of whom are thereunto duly authorized, this 3th day of April , 19 75

MOLTON, ALLEN & WILLIAMS, INCORPORATED

Peter II. Field, Vice President

Michael P. Leddy, Assistant Vice Pres.

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Tommie J. Graham, a Notary Public in and for said County in said State, hereby certify that Peter W. Field, and Michael P. Leddy, whose names as Vice President and Assistant Vice President respectively, of Holton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the **, 19** 75

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Commie J. Graham, Notary Public

My Commission Expires 1/30/78

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